

ORDER FOR THE WORSHIP OF GOD

August 29, 2010

10:30 am

- Prelude** "To God All Praise and Glory" Arr. Rasley
- Call to Worship**
- **Hymn #167** "When Morning Gilds the Skies" Laudes Domini
- Reading of the Law** Back of Hymnal
- Confession of Sin**
- Old Testament Reading** Amos 4 (p. 766)
- Confession of Faith** "The Apostles' Creed" Hymnal #845
- **Gloria Patri**
- **Hymn #85** "The Lord's My Shepherd, I'll Not Want" Evan
- New Testament Reading** James 3 (p. 1012)
- **Piano Solo** "For the Beauty of the Earth" Arr. Schmidt
- **Hymn of Preparation Psalter #22** "When In the Night I Meditate" Maitland

The Heidelberg Catechism – Question 41: Why was he "buried"?

Answer: His burial testifies that he really died.

Belgic Confession Article XXVIII Back of Bulletin

Prayer and the Lord's Prayer (We will say: "Deliver us from the evil one.")

Sermon **Pastor Gary L. W. Johnson**

"THE CHRISTIAN'S ARMOR: ALL PRAYER" (Part VII)
DAVID'S PRAYER OF CONFESSION

Psalm 130

Lord's Supper

Elders/Deacons: Dennis Black, Norm Butler, Ric Cox, Jon Nitta

(Wine is in the center 2 rings of the tray, and grape juice is in the outer ring)

Reception of New Members JoAnne Askins and Jean Chastain

Hymn #499 "Rock of Ages, Cleft for Me" Toplady

Registration of Visitors and Members

Offering "When Morning Gilds the Skies" Arr. Thompson

• **Doxology** Hymnal #731

Benediction

Postlude "The Glorious Triumph" Peterson

- The Congregation Standing Organ Beth Borgesen
- * The Psalter Hymnal is underneath the pew Piano: Judy Huber
Elizabeth Cox

UPCOMING CALENDAR 2010

AUGUST

"The promises of God are more explicit and unconditional in respect to heavenly blessings, than in reference to earthly. We are permitted, for example, to pray for our earthly bread, for physical health and strength, for the divine blessing upon our worldly affairs. And there is no doubt that such requests are often granted. But it is not so surely certain that God will answer the prayer for daily bread, as it is that he will answer the prayer for forgiveness of sin. You may beg God to restore you to health from sickness; to give you competence instead of poverty; and he may see fit not to grant your prayer. But if you put up the publican's petition: "God be merciful to me a sinner;" if you entreat with David: "Deliver me from blood-guiltiness O God, thou God of my salvation;" you will certainly obtain an answer. For the forgiveness of sin is a spiritual blessing, and it can never do you any injury to grant it. Your prayer for health or earthly prosperity, if answered, might harm your soul for time and eternity. But there is no danger to your soul in pardoning its sins; and now that Christ has made an atonement for sin, there is no danger to the Divine government in such a remission. You may be uncertain, therefore, whether in the instance of a supplication for temporal blessings you will obtain them; and whenever you put up such a petition, you must couple it with the proviso: "If it seem good unto thee, O God; and if not, then thy will and not mine be done." But when you ask God to be merciful unto you, and sprinkle your conscience with the blood of Christ; when you beseech him to change your earthly and corrupt nature into his own pure and holy likeness; you need not put in this proviso. For God has expressly informed you that is *always* his will that a sinner repent of his sin, and seek the Divine mercy in the blood of Christ; that it is *always* his desire that the "wicked forsake his way and the unrighteous man his thoughts;" and that his is *always* inclined to have mercy upon a penitent man, and to abundantly pardon him."

W.G.T. Shedd